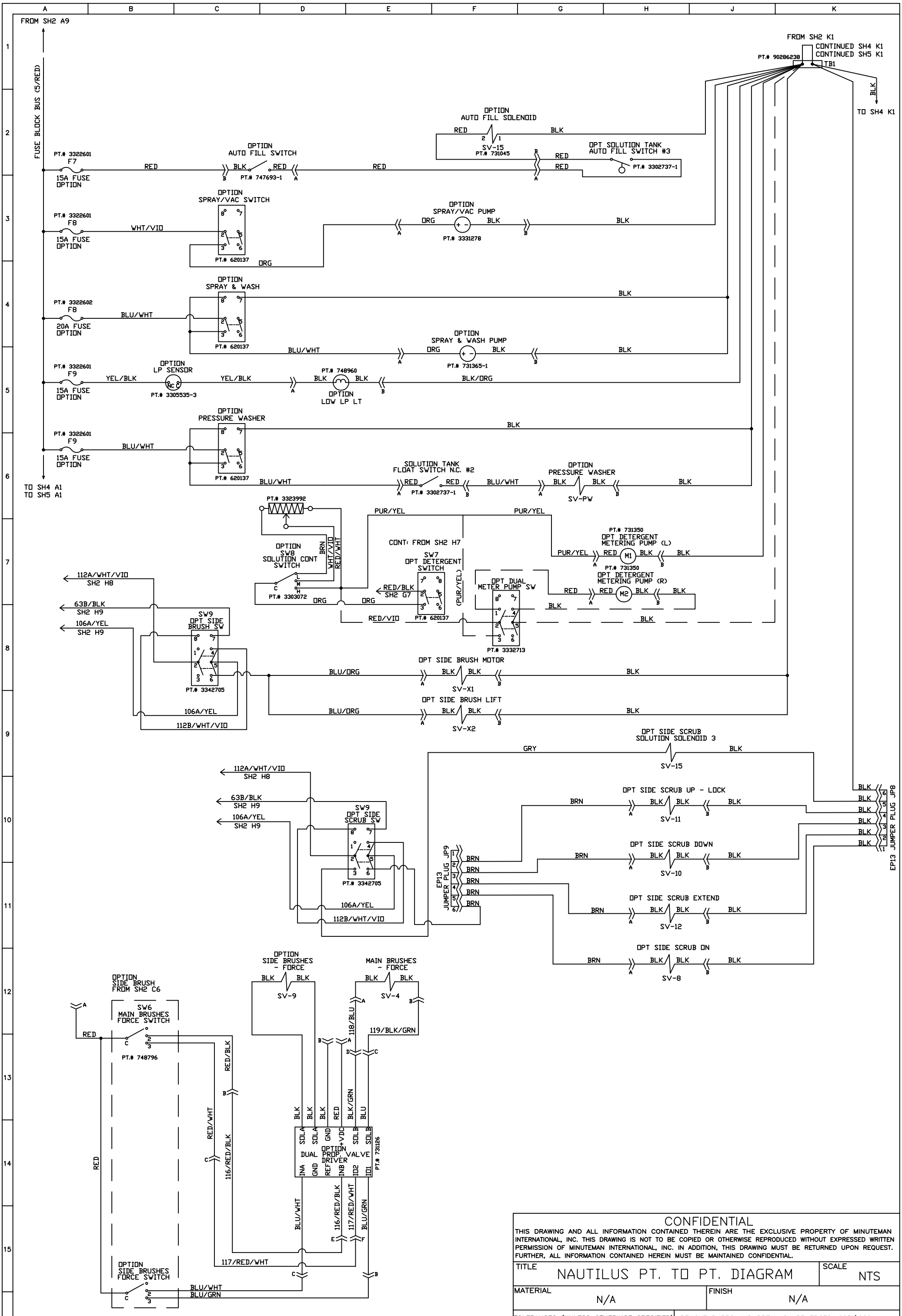


| REV | E.C.N. | DATE | CHANGE | BY | CHK BY |
|---|---|---|---|---|---|
| J | 150447 | 10/18/18 | ADDED JP7 GND JUMPER PLUG & BRAKE LTS | KHH | KHH |
| H | MIN-13575 | 10/02/17 | ADD BLUE LIGHTS & REAR VIEW CAMERA | KHH | JWP |
| G | MIN-13523 | 07/28/17 | ADD DRY SWEEP OPT & UPDATE LATCH RELAY | KHH | JWP |
| F | MIN-13367 | 11/11/16 | ADD MTR PMP OPTION, ADD SHEET 5 | KHH | JWP |


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| | | | |
|---|---|---|---|
| TITLE | NAUTILUS PT. TO PT. DIAGRAM | SCALE | NTS |
| MATERIAL | N/A | FINISH | N/A |
| TOLERANCES (UNLESS OTHERWISE SPECIFIED) | 0–1" ± 1/16; >1–12" ± 1/4"; <12" ± 1/2"; .000 ± .005; .00 ± .010; ANGLES ± 30' | REMOVE BURRS AND BREAK SHARP EDGES .005/.020 | |
| SIZE | B | DRAWN BY MB | DATE 12/20/13 |
| | | CHECKED BY JWP | DATE 12/20/13 |


Minuteman Excellence Meets Clean
14N845 U.S. ROUTE 20
PINGREE GROVE, IL 60140


P.N. 748992 REV J

SHEET 3 OF 5